

PARISH OFFICE  
MARKFIELD COMMUNITY & SPORTS CENTRE, MAYFLOWER CLOSE,  
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**Notice of the Meeting of the Planning and Highways Committee**

**Tuesday 11<sup>th</sup> June 2024 at 7.30 pm in Markfield Community Library**

5th June 2024

To Members of the Planning & Highways Committee:

**Cllrs M Bowler, K Crook, B Gannon, L Norris, D Sprason**

You are hereby summoned to attend the meeting above to progress the business stated in the agenda below.

Press and members of the public are invited to attend the meeting.

Kind regards

Tracey McLean  
Parish Clerk

## **A G E N D A**

<b>1.</b>	<b><u>Apologies</u></b>	
	To receive apologies for absence.	
<b>2.</b>	<b><u>Declaration of Interests</u></b>	
	To receive any declaration of interest pecuniary or non-pecuniary – to receive disclosures from Members and the nature of those interests as specified in respect of items on this agenda.	
<b>3.</b>	<b><u>Minutes</u></b>	
	To approve and sign the minutes from 14 <sup>th</sup> May 2024.	(Appendix 1)
<b>4.</b>	<b><u>Public Participation</u></b>	
	To receive comments, questions and observations from members of the public.	
<b>5.</b>	<b><u>Planning Applications</u></b>	
	To consider the following planning application with a view to providing a response to the Local Planning Authority.	

	a) 24/00379/FUL – Denbar Lodge, Hillside, Markfield. LE67 9UP	
	<a href="#"><u>Construction of portal framed building for the storage of vehicle equipment</u></a>	
<b>6.</b>	<b><u>Biodiversity Sub-Committee</u></b>	
	To form a Biodiversity Sub-Committee, agree membership and appoint a Chairman/Vice Chairman.	
<b>7.</b>	<b><u>Bio-Diversity Sub Committee - Terms of Reference</u></b>	(Appendix 2)
	To agree and approve terms of reference.	
<b>8.</b>	<b><u>Draft Biodiversity Action Plan</u></b>	(Appendix 3)
	To agree and adopt Draft Biodiversity Action Plan	
<b>9.</b>	<b><u>Leicestershire &amp; Rutland Environmental Records Centre (LRERC)</u></b>	
	To receive information relating to Leicestershire County Council’s LRERC <a href="https://www.leicestershire.gov.uk/environment-and-planning/planning/leicestershire-and-rutland-environmental-records-centre-lrerc"><u>https://www.leicestershire.gov.uk/environment-and-planning/planning/leicestershire-and-rutland-environmental-records-centre-lrerc</u></a>	
<b>10.</b>	<b><u>MPC Biodiversity Map</u></b>	
	To receive information relating to the newly created biodiversity map. <a href="https://www.google.com/maps/d/edit?mid=1C2-XhDyP2QSNcrP0dHnb6RSd9RFG9bc&amp;usp=sharing"><u>https://www.google.com/maps/d/edit?mid=1C2-XhDyP2QSNcrP0dHnb6RSd9RFG9bc&amp;usp=sharing</u></a>	
<b>11.</b>	<b><u>Hinckley &amp; Bosworth Local Plan Regulation 18</u></b>	
	Members to consider a response.	
<b>12.</b>	<b><u>Cliffe Hill Quarry Extension</u></b>	
	Members to discuss proposed quarry extension. <a href="https://search.app/jDvTUTbjhAYgC2NS9"><u>https://search.app/jDvTUTbjhAYgC2NS9</u></a>	
<b>13.</b>	<b><u>Date of Next Meeting</u></b>	
	Tuesday 9 <sup>th</sup> July 2024 – 7.30 pm	

